



## PLANNING COMMISSION

The Planning Commission meets the first and third Wednesday of the month at 7:00 p.m. in the City Council Chambers. All meetings are open to the public. Speakers are asked to complete a "Speaker Information" card (available at the meeting) and deposit it in the box at the podium. No new items will be discussed after 11:00 p.m. If there are items remaining they will be heard at the next regular meeting.

General Plan Amendments, Zone Changes and Variances require a public hearing before the Planning Commission and the City Council. They will automatically be submitted to City Council for hearing approximately 45 days after the Planning Commission hearing.

Actions of the Community Development Director or Planning Commission may be appealed by the applicant, City Council, City Manager, or other interested parties by filing a written notice of appeal along with the required appeal fee with the City Clerk within 15 days of the action.

Staff reports are available for review at the Community Development Department, Civic Center Main Library and the City Clerk's Office. Questions or concerns may be directed to Planning Manager Gregg Lodan at 310.618.5990. Agendas and Minutes are posted on the City of Torrance Home Page [www.TorranceCA.Gov](http://www.TorranceCA.Gov).

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in this meeting, please call 310.618.5990. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

[28CFR 35.102-104 ADA Title II]

### HOURS OF OPERATION

Monday through Friday from

7:30 a.m. to 5:30 p.m.

Offices are closed alternate Fridays.

City Hall will be closed:

Friday, March 12 & 26, 2010

## CITY OF TORRANCE PLANNING COMMISSION

CITY COUNCIL CHAMBERS  
CITY HALL, 3031 TORRANCE BOULEVARD  
TORRANCE, CALIFORNIA 90503

**WEDNESDAY, MARCH 17, 2010**

**7:00 P.M.**

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"May your blessings outnumber the shamrocks that grow,  
and may trouble avoid you wherever you go."

*~ Irish Blessing ~*

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### **AGENDA**

- 1. CALL TO ORDER**
- 2. FLAG SALUTE**
- 3. ROLL CALL / MOTIONS FOR EXCUSED ABSENCE**
- 4. REPORT ON POSTING OF AGENDA**  
The agenda was posted on the Public Notice Board at 3031 Torrance Boulevard on Thursday, March 11, 2010.
- 5. APPROVAL OF MINUTES: January 20, 2010**
- 6. REQUESTS FOR POSTPONEMENTS**
- 7. ORAL COMMUNICATIONS FROM THE PUBLIC #1**  
Comments on this portion of the agenda are limited to items not on the agenda and to no longer than 3 minutes per speaker. Under the provisions of the Brown Act, the Commission is prohibited from taking action or engaging in discussion on any item not appearing on the posted agenda.

ROLL CALL: \_\_\_\_\_ Browning \_\_\_\_\_ Busch \_\_\_\_\_ Gibson \_\_\_\_\_ Horwich \_\_\_\_\_ Skoll \_\_\_\_\_ Uchima \_\_\_\_\_ Chairperson Weideman

**8. TIME EXTENSIONS**

**9. CONTINUED HEARINGS**

**10. WAIVERS**

**11. FORMAL HEARINGS**

A. CUP07-00016, DIV07-00020, EAS07-00003, & FEIR (SCH#2007121119):  
ROCK-LOMITA LLC

Planning Commission consideration of certain findings and determinations related to the adoption of a Statement of Overriding Considerations and a Mitigation Monitoring Program associated with the certification of a Final Environmental Impact Report, and approval of a Conditional Use Permit to allow the phased construction of a business park composed of a series of structures exceeding 15,000 square feet and to allow the proposed uses of professional office and medical in-out patient care services, in conjunction with a Tentative Parcel Map to allow the subdivision of the site into three new lots and for condominium purposes on property located in the M-2 Zone at 2740 Lomita Boulevard (APN#7277-009-017, between Garnier Street and Crenshaw Boulevard).  
(Res. Nos. 10-018, 10-019, 10-020)

**12. RESOLUTIONS**

**13. PUBLIC WORKSHOP ITEMS**

**14. MISCELLANEOUS ITEMS**

**15. REVIEW OF CITY COUNCIL ACTION ON PLANNING MATTERS**

**16. LIST OF TENTATIVE PLANNING COMMISSION CASES**

**17. ORAL COMMUNICATIONS FROM THE PUBLIC #2**

**18. ADJOURNMENT**